

The Great Reset Q&A

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Tim Moore: Well, for those of you all who have persevered with us and have overcome the post-lunch slumber temptation, we appreciate you being here. For those who are joining us online or who will be watching after the fact. Thank you for joining us today. Thank you for being a part of this conference on the Great Reset. So, what we've done is we've distributed your questions out among all the speakers based on what you asked and what you were interested in hearing about. And so, we're each going to try to take a turn answering a question if we really need to, we'll tag in with others, but we'll try to get to as many of them as possible. So, who wants to start? Brandon, you got one ready to go?

Brandon Holthaus: I do. All right, this question is: **Is there any special verbiage that the banks have been using or have been instructed to use regarding ESG scores? Or do you believe they will be blatant with it?**

I think right now they are being blatant with it. And so, like I mentioned in my presentation about the banking systems, the international banking system is on board on this whole ESG thing. And there they mean to do this, to monopolize the whole banking industry. And then be able to work with corporations and whatnot through ESG.

So basically, you're seeing imperialism through ESG scores. And right now, it's at the level of international banking. Eventually, it's going to make its way to your local bank if it hasn't already. And what's going to happen is they're going to use these ESG scores to evaluate whether or not you're the kind of person they want to loan money to or do business with you. And so, I don't think they're going to have to hide this. They're out in the open with it. If you want to know about your own bank, call your bank, talk to the branch manager and say, "Where are you guys out on this ESG stuff?"

Now they should be up on that. And if they're starting to practice that, realize that whatever you put on your social media, can and will be used against you. That's how they will shut it down. And they're basically they're going to use ESG scores like they do credit scores, okay? They're going to eventually merge the two together to where your credit is coupled with how you interact on the internet. Your searches. What groups you support. What kinds of activities do you post on your Twitter, your Facebook and all your social media?

If you're sharing articles right now, I know we post articles and stuff, that will be used against you. That will be used against you. So, they're blatant with it, and I expect to see more. So, I hope that answers your question.

Don Perkins: Okay. The question here: **Does the post-Tribulation line up with Bible prophecy?**

I do hold to a Pre-Trib view. I don't believe the Post-Trib holds. The reason why we know Post-Trib means it's going to take place after the Tribulation. The Scripture does not really support it. It supports the Second Coming of Christ, which is after the Tribulation, but it doesn't support the Pre-Trib. Now, one major problem I think Post-Tribs have is that if the Church is raptured at the end of the Tribulation, you have no natural believers that will be allowed to go into the Millennium. What's going to happen at the Second Coming of Christ, a nation will be brought before Him. You have the sheep nations, and you have the goat nations. Goat nations will be judged, sheep nation will be allowed into the Millennium.

The sheep nation will be the nation that will populate the Millennium. So, if everybody is raptured at the end of the tribulation, you have no sheep nations to go into the Millennium. So, I believe Post-Trib has some problems. I think the Scriptures flows better with the Pre-Trib view.

Billy Crone: Awesome. I preached on the cashless society, so I get all the financial questions. So, if you'd like to make your deposit to the Chrone Bank.

Tim Moore: Bank of Billy.

Billy Crone: Yeah, Bank of Billy, I like that better. But anyway, a couple questions, some of these kind of blend together. I got several of them here, and I'm going to try to couple them up here. But first one is: **Do you think our economy will implode within the next six months to a year out?**

We don't know. It could happen tonight when we get home. Get the wonderful thing on the News. What we can gather is that that's what they want. And again, that's not a conspiracy theory, that's what these guys want to do. They want to purposely destroy the economy so they could use that as a catalyst to reset. They admit this, it is on tape, it is on video, whatever. In fact, if you look at their eight planks and I'm talking about the Great Reset guys, you look at their eight planks, they deliberately single out the United States of America of all countries, and they literally say, "And America will no longer be a world superpower." They didn't say Russia, they didn't say China, they say Nigeria, they said the United States, America. So, these guys goal, what all that we're seeing is to literally bring America to its knees, not just politically but economically as well, because they need to reset and get even us, Americans to go along with this new economic order.

How long is that going to take? I don't know, but we're watching it happen before our very eyes, right? You look at what's going on with these decisions that are being made. We went from being energy independent with the previous president, President Trump, to what in a matter of months? It took just a few weeks, man. We've completely flipped very quickly. And now we are begging OPEC, please give us some oil. You know, then driving things down. They shut off the pipelines, destroying jobs, the restaurants.

There's still with this thing masking mandates and this and whatever and businesses can't. It is killing the business and all that stuff. And basically, what's happening, the corporations are all in on this as part of the Great Reset. It's going to destroy the middlemen, the mom and pop stores, they're not going to be able to survive the big guys. That's why the corporations are in on this.

You say, why would they want to destroy the customer base? Because they're destroying competition, they'll be the only ones to provide that service. So, in the end, they're going to gain

from that. Right. But that's what they're doing. So, when is that going to happen? Who knows, you know? But we know that that's part of their plan.

Which leads to the next question: **Since they want to control everyone and all transactions. Do you think the other cryptos, cryptocurrencies will survive?**

I think they'll not only survive, I think they'll continue to thrive. And that's what you're seeing, the more that our economy goes down, including around the world, what are they pushing for? And what is finally taking off? The cryptocurrency. Now, I'm not going to say that, say the Lord. But when you understand that technology, as I shared the video clip what this cryptocurrency allowed these people to do. Anybody on the planet who doesn't even have a bank account, it connects them to the global system, and now they can buy and sell. It's not just buying and selling with cryptocurrency, electronic currency, cashless society and anybody can be connected to it. This is all tied together were, it's in a quote, giant global ledger. And every, you see this is with cryptocurrency, this is the flip side of that. Every currency, the whole history of it, whoever touched it, whatever you bought, whatever is all recorded on a giant ledger. They will know everything with cryptocurrency, not just allow people to access it anywhere in the world, but they'll know everything about every transaction, which is Revelation 13. What you can buy and sell.

Speaker from Audience: So, what do you do? What can we do?

Billy Crone: We'll get to that eventually in the stack.

Tim Moore: All right. I'm going to address a couple of questions that are really tied together talking about children because this weighs on the heart of any parent or grandparent, as I just celebrated today, once again. **Are children guaranteed a spot in Heaven? If so, when do they lose that spot?**

In the Jewish tradition, a child was considered too young at a certain age to be liable for their wrongdoings, and then they hit an age of accountability. Obviously, that was celebrated, so to speak, with a bar mitzvah or a bat mitzvah. And so, until that age, there was an expectation of grace. I think that most of us would ascribe to there's a point at which children are given a certain latitude of mercy by the Lord, especially children in a Christian household and the Scripture speaks to that. I personally take a lot of questions like this that are not specifically address, so we'll have another one here a little bit later about pets. And I ascribe them under a broad category of Tim Moore doesn't know.

And so, in the broad category of Tim Moore doesn't know, I go to Deuteronomy 29:29. The secret things belong to the Lord, our God. But the things revealed belong to us and our sons forever that we may observe all the words of this law. In other words, there are things we cannot know. Do I trust the Lord? Do I trust Him?

You know, when I was a child, I thought as a child. But I also had a great eagerness for what I would get on Christmas. Anybody else a present shaker? Anybody likes to go and rattle and oh, it's clothes. That doesn't have any sound whatsoever. But then you'd find the one and you try to figure out what's in this box. Yeah, I still shake presents for what it's worth, but I would present lists of presents I wanted to my mom hoping, "Oh mom, look at all these great things." And her answer was always, "You know what? That's real nice. You're going to get some surprises. Some of the things you need and some things that you'll enjoy." And I learned, yeah, the things I

needed were socks and underwear and all that stuff. You really didn't care anything about. But sure enough, I would get things I would enjoy.

Our Father in Heaven knows how to give us perfect gifts. And He knows what we need. And He is, you know, I could say, "God, please be merciful." And He's kind of going, "Oh, come on, who are you telling Me? I am merciful, and I am just, and I am righteous." So, I trust Him for all those kind of things that I don't know definitively. What is the right age, Tim is at 13? Is at 15? Is it 10? You know what? That's one of those mysteries of God, and he knows for each individual, and I'll let Him deal with that.

Here's a more important follow on to that question, I believe. And this question is for those with younger children how do we help them not be afraid of all that's going on?

Wow. Great question. And we come to a conference like this and look around. There are not many real little, or no little bitty children, there was somebody in a stroller yesterday, but they're too young to really understand.

There are some young people, but I will take us all in this moment of national angst, to Psalm 73. Anybody ever read Psalm 73? The psalmist, Asaph says, "But as for me, my feet came close to stumbling; My steps had almost slipped. For I was envious of the arrogant, as I saw the prosperity of the wicked." And he goes on to describe how the world is going to hell in a handbasket, basically, and it's giving him great angst and frustration because it doesn't seem that the righteous at that moment of time are prospering. And it seems like the wicked are. Anybody ever felt like that?

And Asaph says this, "Surely in vain. I have kept my heart pure and washed my hands and innocence; for I have been stricken all day long and chastened every morning." In other words, I'm continually afflicted, and these people are living reprobate lives, and they don't seem to have a care in the world.

But here's the wisdom of Asaph, he says. "If I had said, 'I will speak thus,' so thus far in this whole Psalm, he's recording the thoughts of his heart. He's being very honest and candid. But he said, "If I'd opened my mouth to express these sentiments, behold, I would have betrayed the generation of your children."

Brothers and sisters, some of us need to keep our mouths shut more often around our children and grandchildren. Because instead of pointing them to the blessed hope of Christ, we're feeding anxiety and fear, and worldly trauma into them, instead of grounding them in Christ.

Asaph said, "When I pondered to understand this, it was troublesome in my sight, until I came into the sanctuary of God, then I perceived their end." And I take this to heart around our children, grandchildren, I will be candid and very blunt at the appropriate age. But when they're children, it's not appropriate.

And some of us spend too much time watching Fox News. And I'm stepping on my own toes here. I'll take my own shoes off. Some of us spend so much time watching things that cause us to be angry, and to want to throw stuff at the television set. And mouthing about it. How much time do we spend sitting down with our children or grandchildren and saying, "Let me explain to you about the hope I have. And let me talk to you about Jesus Christ." Do we even balance it? I think we could learn from Asaph.

Nathan Jones: All right, the question is: **If these things are coming to fulfill Bible prophecy, why are we fighting it?**

One of my favorite movies from the 60's is called *Zulu*, any of you seen that? A young Michael Caine. It was about the Zulu nation led by this fierce warrior named Shaka Zulu. And this little British outpost out there who didn't even have a commander there was an engineer who was the highest rank at the time. And he, as this army of Zulus came by the thousands this little group of 30 or 40 people, and the engineer says, "We are commanded to hold this fort and that's what we're going to do." And as the movie goes on, which is a real-life story, waves after waves of Zulu come against them, and using British tactics, they defeat the enemy, and the enemy backs up. And then another wave comes in and eventually that they're running out of British people to defend it. But Shaka Zulu was so impressed by the way they held off the enemy that he said, I respect them too much. This is over. And he backed off.

Christians, we are called, according to Acts 1:8 to hold the fort. "But you shall receive power when the Holy Spirit comes on you; and you shall be my witnesses to me in Jerusalem and all Judea and Samaria and to the ends of the Earth." So, we are commanded as Christians to hold the line. We are the salt and light in this world. So why are we fighting it? Because our Lord Jesus Christ commanded us to. And when people see us fight, they see Christ in us, and they get saved. And we will not be raptured off this Earth until the last person has accepted Jesus Christ in the Church Age. And then we're out of here. So, God has a purpose for it.

Brandon Holthaus: Okay, this question is: **How important is it for a believer to comply with a mask mandate? If by not wearing one may lead to great persecution. Is it worth it? Sharing the Gospel and obeying God's laws are worth being persecuted for. But what about masks or for the posting of political views?**

Okay, good question. I think when you're dealing with a mask issue, you're in a gray area, according to Scripture. So, your reference would be Romans 14, Colossians 2. Let me talk about the mask and then what hills you should die on. Because a lot of these guys flew out here. In order to fly, you have to wear a mask or you're not flying. Okay. So, there are some necessary things that some of us have already said, "Look, if I got to fly to another part of the country to be able to do a prophecy conference, then I'll comply with your stupid mask mandate, even though I don't believe in it in order to do the ministry." But that's where I would draw the line. At that point, then this is a gray area for me. Now this is my personal opinion, okay, you have to be convicted about this. I draw the line on vaccines. Okay. That's where I'm saying, "Look, I'll comply with your stupid mask law, even though I know it doesn't work." The mask have been proven, they don't work. But I came to Vegas here and everyone's wearing masks in these stores and restaurant. They require me to put on. So, am I going to cause a fight over that? Nah, I'll do it. I'll put it on so I can eat. But it's not worth dying on that hill for me. Okay?

But I do have people that I've counseled that their employment is making them wear a mask. And what we have done for them is give mask exemptions, religious exemptions for masks. I wrote one up and I gave it to them, and they used it and they actually got a waiver from their company to be able to do it. So, they compromise with having a face shield rather than wearing a mask. Okay. So that's where if your employment is making you do that on a daily basis that could cause problems. You have CO2 problems. You have some of the fibers in the mask that are dangerous to you. And you can pass out. I mean, there's all kinds of crazy stuff. Right? So,

if it's a day to day thing, then maybe that's something you die on the hill for. And if you want a mask exemption, email me and I'll give you one.

Furthermore, though on the vaccines. I would say, that's a hill I'm going to die on. Because number one, we already I'm not going to go into it, but number one, we know that these things don't protect people. We know there's adverse effects. We know people are dying from them. And so, Scripture, now I can go to Scripture and point to Scripture with 1 Corinthians 6 and saying, "Look my body's a temple, I'm going to put anything in it or on it that's going to harm my body." And that's where I would draw the line on that.

So, in this war that you're in, you're going to have to learn what hills to die on. But I will say this, the minute you start compromising on anything, it's easier to compromise the next step, and then the next step, and the next step.

You said the last one is what if I post things? Well, join the club. We're all at this point, we're all going to be indicted if they come after us. I mean, all right, it's all out there. Okay.

Don Perkins: All right. I have an interesting question: **When we are raptured, will we know or miss the people, family or friends that aren't with us there?**

And I believe we will miss them. I believe we will know that they're not with us. But it's not the end yet. You follow me? You know, your loved ones may not be saved, but they could get saved in the Tribulation. I really believe once the Church is raptured, it's going to be a major revival in the world because of people who may have heard the Gospel, you know, you've been preaching to him as a family member and they say, "You know, mom was right. Dad was right. My husband was right." And I believe many people will come to Christ and they will come to a saving knowledge of Christ.

Now, I believe at the time of the Rapture, we will miss our loved ones. I know for me, if I've got family members left behind, I'm sure I'm going to be thinking about them in Heaven. And I would even pray for them in Heaven. You know, I'm still going to pray for them.

Now, I get this question a lot, but I'm going to come from another aspect. I got a question in reference to: **What about at the end of the world when we go into the eternal world? What about your loved ones who didn't make it?**

You know, some people tell me, "Brother Perkins, I can't go to Heaven without my without my loved ones." Well, I personally believe that when we step into the eternal world, the New Heaven, the New Earth Scripture say, "That He'll wipe all tears from our eyes." But I believe that we won't have the memory of them that didn't make it. Now, I'm going to give you a verse that really gave me such a peace. This is from Isaiah 65:17, the prophet wrote, he says, "For behold, God says, 'I make new heavens and a new earth.'" And this part really blessed me, he says, "And the former shall not be remembered nor come into mind." The former things, the things that you left behind, things that have past. In the Hebrew that term means, nor will it come upon the heart. I believe when we step into the eternal world, I believe our loved ones, we won't have memory of it. This is just my belief. I believe we won't have memory of our loved ones that didn't make it, because the former things were no longer coming to me. And that verse gives me such peace and satisfaction, you know?

But right now, in the interim, what I'm doing, I'm going after them. I'm going after them. I'm going to reach them as much as I can. I'm going to preach, I'm going to do it in love, but I am going to

preach the Gospel to them. I'm going to give an opportunity to accept Christ. But one thing we must understand everyone, our family, friends, people, you meet, cohorts, whatever, everybody has a choice to make. Nobody goes to Hell because you sent them there, or your preacher didn't reach them or whatever. They go there because they didn't receive the gift that was offered. And everyone one of us will have a chance, our loved ones as well. So, we need to reach them with the Gospel. That's the best way I can answer that one.

Billy Crone: Alright, another financial question. I'm going to double these up, and then I'll save these other ones if we make it around for round three. **Basically, a question about banking. Local banks, big banks what do you do if you have a got big bank, do you ditch that one and go for a local one like a credit union, or whatever?**

Well, you know, God-- How many of you guys got a brain, raise your hand? Now those who didn't raise your hands, are freaking me out there. Okay. You know, the Scripture says, come let us reason together. When you get saved as a born again Christian, you don't check your brain at the door. That's what the world accuses us of doing. But God gives us wisdom, practical wisdom. And so, if we know that the trend is heading towards the big banks, and they're part of this Great Reset, you know, use some wisdom, discretion, and maybe it's a good time to switch something that's a little bit more independent. Is it going to stop the seven year Tribulation? No. But my personal thing for making decisions like this is from man's perspective, because God, He's got it all mapped out, right? But we don't know the time. Right? So, it's just using your own wisdom that God gives you to, if you will, buy time. Now again, I'm not going to stop the seven year Tribulation. But I don't know what the time is. So, I'm just from man's perspective, God's got it mapped out for man's perspective I'm going to do what I can do to buy time. Why am I buying time? Because I'm freaked out, scared and self-preservation. No, I want as much time as I can from man's perspective to do what God's called me to do, right? And so, I will base my decisions on what gives me more time.

Another way you could put it the Scripture actually gives us an identity in the Bible of who we are and what we're supposed to be doing, as the church awaiting the Rapture. We're called the restraining influence, and I'm called to restrain against this. And I need to use wisdom and discretion. I need to make wise decisions. And I need to speak up like what's happening at this conference. We're speaking up, and we're speaking up. We're restraining. So, I need to restrain. I need to make decisions. With that said, as far as banking, I think it's something that we need to again, make wise decisions as Christians. Again, not out of fear based. But it's just look at the horizon. I don't know when. But what other decisions other than banking, probably, should we be focusing on? It's probably a good time if you as a family have some discussion. Okay, what's going to be my Plan B if the hammer comes down? What are we going to do? Hopefully, you have a tight knit family, and you can work together. Is it something we need to be proactive now and maybe get a little bit closer together? So, if the hammer comes down, then we could all begin to work together and pool resources and things of that nature. We've already had this discussion in my family. What would we do? And who could we help? Who could we take care of? And things of that nature. Dare I say this is a good time?

And I know it's a hard thing for a lot of people around the world, it's a good time to be a part of a healthy church. That's what the church is supposed to be. We're supposed to be there to love one another, feed one another, care for one another. All those one another things. That's the benefit of being a part of godly church. Right? Because if anything, we're doing a full circle. What was the church born in? Right. Shortly after the church's born what came? Persecution,

big time. And so, everybody just freaked out and ran to the hills? No, God did disperse the church, but what happened? You look at throughout the Scripture, there were some people in the church that were still in high end positions, and they had access to money. What did they do to that? They took care of the Christians that lost their jobs, if you will, or didn't have a lot or just came out of a slave market and got saved and didn't have much. But what did they do as a church? You work together. You pull together your resources. And I think we need to do that individually, because I think we're coming full circle. Again, I don't know the date on the hour, but use some wisdom. Don't wait for the hammer to come down. And it's not a fear based thing, it is just common sense. What do I need to do?

And again, like people in Hawaii, right? What do they do? In Hawaii you've got the danger of, a possibility, you don't know when but a tsunami. So, what do they do? Right. They're not storing up 800 years' worth of food, and all. No. But in case you know, some calamity times, common sense is what? Get some electricity, and batteries, and some food supplies, canned goods, and you're okay.

My brother lives in California, where they are now in a habit of because of the fires, shutting off your electricity just out of the blue. He got burned. Pun intended, the first time and lost a lot of food and stuff. He's said not again, so he went out using wisdom. He's a Christian. Right? He didn't say, "I'm going to go out and buy 800 pounds of rice to survive the seven year Tribulation. No. But it's like, hey, in case it ever happens, and it's happened again. He went out and he got a generator, and he got a backup plan, so if every happens, sure enough, he just flipped the switch. He's good to go. Just to make it through that time.

And I think those are the discussions we need to have, right? Whether it's a bank thing. Just okay, it's worth it. We don't know. Could it be it can happen before we finish this Q&A? For some of you are saying, "Praise God for that." But it could be a little while. And so, we need to have those discussions. Where do I shift things? How do we get prepared? What do we need to do as a family to consolidate? In case we need to come together as a family, as a church family. And I'll end on this, the church family aspect, hey, I get it, we get phone calls, emails every week. "I can't find a healthy church." Well, guess what? Maybe these are the days that you need to do the two things we've been saying for years. You need to drive or move. You don't want to be alone when the hammer comes down, if we are still here. Or is it worth it to be proactive now and get yourself to be a part of a healthy body of Christ who we can work together as Christians?

And dare I say in that timeframe, just like the church, what a witness. What a witness to the lost, when they could see people from all different economic backgrounds, whoever's left in the economy and whatever, and they're taking care of each other. That's a great witness to the people.

Tim Moore: Amen. And in some locations, as they're doing in China, it will be small home cell churches. There are places where people will not be able to move. But there's always a remnant and it's amazing to me. We were talking today about Seattle, Washington. They're believers in every sphere, as I like to say. I've worked in government, there's Christians in government. Military, there's Christians in the military. Academia, there's Christians in academia. In business, there are Christians in business. There's even Christians in most churches. Most churches. And so, you can find like-minded believers.

Speaking of likeminded. Here's a question: **Are evangelicals being prepared for the Rapture to the detriment of being prepared for what precedes the Rapture?** Wow. Good question. I had a young man give me what for a few weeks ago because he said, "You're giving people false hope." "I said false hope? I'm pointing them to Jesus Christ. It's the Blessed Hope." He said, "No, no, they've got to endure suffering." "Why?" "Well, we deserve it." "Oh, Christian or Protestant purgatory, huh?" I said, "Well, here's the deal, in terms of preparing for the future, I ascribe to the Jewish proverb that says, If you think the world's going to end tomorrow, plant a tree today. In other words, we've thought for 40 years, for 30 years, for years that the Lord's coming back any day. But all of us have invested for the long haul to be able to minister until He comes, because that's what we should continue to do to produce fruit."

And by the way, planting a fruit tree is a good thing to do literally, go put one in your yard tonight. But really, it's a figurative expression. Raise up young fruit bearers, and that's my go to message with any congregation. I already told you about Bill Smith, who poured into me, a young man he adopted as his grandson, actually I adopted him before he adopted me. But he poured into me to raise up a young fruit bearer. Every single one of us should be doing that. Now with regard to the question of preparing the world for the Rapture to the detriment. Well, if we point people to Jesus Christ, then we're ready to persevere regardless of circumstance.

The argument was made to me by this young man, "Well there are people right now suffering, they're in tribulation?" I said, "Yeah, little "t" tribulation. They're not in big "T" Tribulation because I understand from Scripture when that comes. But here's the deal, and here's where I will land. We have brothers and sisters in Christ who would disagree on the timing of the Lord's return. What? Disagree? Yeah, they would. Does that mean they're banned from fellowship with me? No, they're not. They're wrong, but no.

I had a dear pastor friend. He was my pastor. He didn't believe in a Pre-Trib Rapture. And he would tell our church, "Well, I hope Tim's right, but I think he's wrong." And I'd say, "Well, I know I'm right and I know you're wrong." But we'd laugh about it. But then I would follow up to say, "Listen here, Chad, if the Lord tarries and we have to endure the Tribulation, we're going to be doing it standing side by side, because I don't rely on my own understanding. I've studied the Word of God and I've tried to gain insight. But I trust in Him. Regardless of what comes, we are going to be united in Christ.

And Paul touched on that so many times, all the writers of the New Testament, especially about us being unified. Be like Christ he said in Philippians 2:2, "Therefore, if there is any encouragement in Christ," is there any encouragement in Christ? All right. "If there is any consolation of love," is there any consolation love? Yes. "If there is any fellowship of the spirit, is there any fellowship of spirit? Yes. "If any affection and compassion. Anybody got any of that? All right. "Then make my joy complete by being of the same mind, maintaining the same love, united in spirit intent on one purpose."

Let me say this even as we answer questions, we get them all the time for the last two years: What do you think about a mask? What do you think about the vaccine? There is a variety of opinions in this room and on this stage, because it's not a core principle. It's a grey area. Am I going to disassociate with somebody because they disagree with me over a mask, for heaven's sakes? No, I think the mask is a bunch a hooley.

But I teach people, and I've had folks come to my classroom and say, "My wife's got cancer. If you could wear a mask." Certainly, I'll wear a mask, even if it just makes you feel more

comfortable. I'm going to respect that. I'm not going to say "No way, man. That's just your tough luck." No, for love of Christ and my fellow man, I'm going to bend over backwards, not because it's an affront to my rights, but because of love of Christ.

So, we're going to come down on a different position on certain items. But we're going to stand on Christ. And that is paramount. And that's why we recently addressed in one of our presentations, kind of a hierarchy of priorities. First order principles are Jesus is the Lord. He came. He was born of a virgin. He died. He was buried. He was resurrected. Period. And we can go through several other first order beliefs. If you don't believe those things, you're not a Christian.

And then you get the second order principles. How often should we take communion? Oh well, you can have all sorts of arguments over that. How should we baptize? We can get an arguments about that. It's important, but it's not a first order thing.

Then we get the third order things, which even includes the timing of the Rapture. Important to me and to us, critically so, but not worth dividing over. And then you get all these other peripheral issues that right now so many people are up in arms about. And I've been to churches that are virtually tearing themselves apart.

Nathan, and I were asked to preach at a church that I would testify is solid and unified. And the pastor said, "Oh my goodness, you see the social media. People are tearing each other apart, on social media. Help, please." And so, we came and addressed it. And we said regardless of opinions, or what you've come down to, don't lose sight of the most important thing, which is unity in Christ.

And then I'll just end on this, regardless of all the stuff that's floating in our world. And yeah, will there be more little "t" tribulation between now and the Rapture? Surely there will. There will be persecution in this country. When I first started preaching, and I told people sometime in the next five to ten years there will be somebody in jail in this country other than Ramin Parsa. The second year, I said it'll probably happen in the next three to five years. By the third year, I said it'll happen any time. And then it happened in my home state. When my governor had a county clerk thrown into jail because she would not bow down to his mandate to endorse same sex marriage. 120 county clerks and most of them were resistant. They called me; I was in the Legislature. "Oh, Tim, we don't want to sign it. What are we going to do? What are we going to do?" I said, "Don't, go along." "But if we don't go along, they'll take away my pension." "So, if you stand together, the governor will back down." Do you know how many of the 120 stood together? Three. And the governor you'll remember one, her name was Kim Davis, because the governor singled out one of those three to say fire up the furnace of public opinion and throw her in.

Reminds me of another time when 120 wise guys and satraps were told to bow down and three resisted. If enough of us say, "No." They'll back down, but we got to stand united. So anyway, having said that, there will come more affliction for us in this country. Paul said in 2 Corinthians 4:17, "For momentary light affliction." Anybody been heavily afflicted so far in the grand scheme of things? I mean momentarily light? This is a man who was shipwrecked, thrown into prison, beaten over and over, light affliction, is producing for us an eternal weight of glory, far beyond all comparison. "While we look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal."

Let's keep our eyes on the prize and on Him who has promised us eternity.

Nathan Jones: Well, there is a theme in the questions here. This is probably similar to what Brandon, and then what Tim just said. **How wrong would it be to use a false vaccine card?**

The word false is in there, so. I want to go back to really what this questions about, because I answer all the Bible questions that come into the ministry. I must get this 12-15 times a week. What they're really asking is, is this the Mark of the Beast? And if I take it, will I lose my salvation and be damned to Hell? And that's really what it is, it is a misunderstanding about what the Mark of the Beast is. I think we've established very well that this is not the Mark of the Beast. The vaccine is not the Mark of the Beast. The Church will be out of here at least three and a half years before the Mark of the Beast is instituted. So, if you get the vaccine, you're not going to lose your salvation. You won't be damned for Hell. All right. So that's the first step.

The second one is it's a medical question. So, I'm going to show you something that's going to make half of you hate me and the other half of you love me, and that is my own vaccine card.

I spent a year watching, I picked the Johnson and Johnson because it's traditional. And I wanted to get it to see what would happen to me before my rest of my family would be forced to, because we're going to be all forced to. I mean, I got it, particularly because I knew I'd be traveling here and other places, and at the time, they're really talking about restricting flights. So, I got it. And then what happened a month later, I got COVID, the whole family did. And so like, whoptido, a lot of good it did. One thing I learned when I got the vaccine shot was that it has a code on it, which puts me in a database. And at the time, even now, I don't mind because really, we're all in dozens and dozens of databases. And so, if you try to make a false vaccine card, and I was told when I got the shot, they said, Look, this is your code, you're in a database. You will be found out because you have been assigned a code. And when you show it, they look up your code and find out that's not you. And then they'll arrest the doctor that made the vaccine card for you. So, you can't skirt the system. There's an international database that is storing all this data, Big Brother, right? We're in it.

One thing I want to double what Tim says, and then I want to also suggest when you put a bunch of preachers together, we can't answer a question longer than 15 minutes, so we're almost out of time. So, we really need to go much faster on these questions. But I want to second what Tim said. This has become an issue that's tearing churches and families apart about whether to take the vaccine or not. So, as we answer at Lamb & Lion Ministries, we're not doctors. We don't know if it's good or bad, that's got to be between you and the Lord. Now, do I think it's wrong to make you do it? Absolutely. I am dead set against it. I chose myself to take it.

One of our assistant evangelists was told, "You take it, or you get fired." He left the job. And I've talked to some of you who have lost their jobs over this. That's when it's wrong. But again, it's between you and the Lord. Don't let it divide the brethren. There are bigger things. It's not the Mark of the Beast, so it shouldn't divide us.

Brandon Holthaus: Well, here's this question: **How do we wake up and equip pastors and elders?** Well, light a fire under him is what I say. This is one thing I can't understand as a pastor, and I'm sure the panel can't understand this as well. I'm looking at the guys who are seminary trained and they refuse to teach anything on prophecy. And I am sure that's what the question is about this, prophetically and of that nature.

I think it's best you approach your pastor, if that's even possible. Some of these guys are Christian celebrities, you can't get close to them. But my thing is, if you have a reasonable pastor that you can approach, you have to say to them, "Hey, what's going on here? We haven't heard you preach on anything prophetically in 20-30 years." Okay, well, that would be a problem, right? And so, you're going to go to your pastor, "Hey, are you willing to teach the book of Daniel? Are you willing to teach Revelation or any of the other prophetic passages?" And you have to see where he's at. If he says, "I'm willing to learn. I'm willing to go." Then great, here's some guys right here down the line you can get resources from. Dr. Dave Reagan is right there and get all his resources. But if you're pastor or leader, tells you, "Oh, I'm not going to touch that." Then you need to get your sign and say, "I'm out of here." That's the sign you have, because that person is refusing to teach a third of the Bible.

And so, the first thing you have to do is see if the elders, see if the pastor is on board. If not, then you're unequally yoked, and you're obligated now at that point to find someone teaching the whole counsel of God. You have to find that. You cannot settle and say, "Well, you know, he's a nice guy and everything. And he's kind and gentle." Understand this; he's refusing to teach Scripture. How blasphemous is that, that he's embarrassed by prophecy, that he's embarrassed by the Book of Revelation or Daniel? That's holding a high hand against God when you do things like that. My admonition is, try it, see if they'll go with it. Turn them on to some resources if they're willing. But if they're not, find another church immediately. Get out of there. There's something wrong with somebody that doesn't want to teach a third of the Bible.

Don Perkins: I want to add to that. I preach a lot. I'm in a lot of churches. I have one pastors, it's an Assemblies of God church, this pastor said, "Brother Perkins, I'll be honest with you." He said, "I don't even have a burden to teach Bible prophecy, you see, that's why I bring you in." And I appreciate that because he understands the value of the Prophetic Word. He understands that his church must get a diet of Bible prophecy, it is a part of the counsel of the Word of God. And he tells his people say, "Listen, you know, this is your meeting for the year, so you need to come." And he challenges people to come, and they come. They come to that meeting every year. Next year will be probably the 14th year going into this church.

I have one church, next year will be our 30th consecutive year going into this church. This pastor, he's not a prophecy specialist, but he understands that his church needs to have a diet on that. So, I would challenge, you know, pastors and encourage them. Pastor, if you feel you don't have a desire for it, maybe we can recommend some good prophecy guys. You know, like you said, give some good references. Maybe we can recommend that, and then those pastors could, you know, take advantage of it. But again, a lot of pastors that don't want to teach, I really I really am concerned because, you know, they not give you the whole counsel of God.

It's amazing that God closed the cannon of Scripture with a prophetic book, which gives us the end of the story. And why would you hide it from your congregation? You know what I mean? This is our hope. This is eternity. And since I chimed in on that, for time's sake, I'm a going to go ahead and turn to Billy.

Billy Crone: Oh, nice. Well, I get the final exciting financial question. And now it's down: **Should I buy gold or silver? And if I got gold and silver, what do I do with it?** I wanted this question because I got to explain to you, it's me against a balancing point. But this one specifically, this is a lot of people again, to me your focus is in the wrong place. Right? That

you're going to somehow stop and you're going to be safe. Give that up. I call it convenience Christianity. Get that out of your brain. We're not in those days anymore.

But anyway, so gold and silver, I had a guy actually several years ago, he came to me, and said, "Pastor Billy. Man, I've got an idea." He said, "This is what we need to do. We need to take all the mission's money, right? And we need to start stockpiling food, right? And we're going to fill up the fellowship hall, the whole fellowship hall. And what we're going to do is that is for the church. That's for the church members, right? So, we can take care of each other." I'm all about taking care of each other, I just said that we need to network. And he says that. "And then we can buy gold, and whatever." I said, "Okay," I said, "Let's break this down into reality. Right?" I said, "So you mean to tell me we're going to take all that mission's money? That we are supposed to go share the Gospel of Jesus Christ, and we're going to dump it in and we're going to he's going to back truckload, after truckload because we could buy a lot of stuff with that mission money, and we're going to fill up that? I said, "As the neighborhood is watching us stockpile massive amounts of food and then let's say the hammer comes down. And I'm not talking seven year Tribulation because we're going to be there.

But let's say martial law or whatever. They blow up the economy, which is what they want to do, and it comes to a screeching halt like we've never seen before. I said, "Where's the first place the neighborhood's going? That place they've been watching, storing things." I said, "What did you accomplish? Nothing." I said, "Now let's take that gold and silver thing into reality. You spent all your money, thinking that I've got gold and silver gold bars hidden in the house, and I'm going to be all right." Alright, "Let's say the hammer comes down, and you're out of food. What good is that going to do you?" I said, "First of all, the grocery stores typically, it used to be 72 hours, I think it's less than that now, as we saw with the toilet paper crisis, right? But when the hammer comes down, the food is going to be gone just like that. Let's say it's still there, somehow or a little bit you go to the grocery store, is that really what you're going to use for currency? I mean, think about this, really think about think this through. And so, you whip out the silver or the gold bar. To buy that cow, because that is what's better than the other thing, right?" And I said, "And at that moment, what's going to happen? The people around you are going to what? They're going to stab you. Kill you. Take your gold. Or if they're really smart, not that I condone that stabbing and killing, they're going to what? They're going to follow you home and get the rest of your gold. Then what did you accomplish?"

So again, we use wisdom. I'm all, you're not going to stop the seven year Tribulation. This is not going I've got to store up gold, and silver, and money and get a bug out shelter, and a jeep that's got the muffler on top in case a rainstorm comes, and I'm going to survive and make it all the way. No. That's what the people who teach that we're going to be in the seven year Tribulation teach. We share the Blessed Hope. They sell fear because all the prepping money--I told our congregation not long ago, another prophecy teacher told me just one ministry that puts the Church in the seven year Tribulation, in one year alone, they made like \$65 to \$70 million on prep. Because that's your goal. Your goal is if you believe you're in the seven year Tribulation, that it's all about self-preservation. I've got to somehow survive, and they just happen to have the solution. And so, I wonder if some of these guys, personally, that's why they don't turn to the Pre-Trib, which I believe is what the Bible teaches, because it's going to hurt the bottom line. There too much invested, literally into it.

So, we make you know you again, you want to like Hawaii or something goes out or you need to maybe do something different with your banking system, or plant some fruit trees, work with

networking with your family in case you need to take care of each other. Be apart. Move. Drive. Do whatever you got to do to be a part. Certainly, look ahead, make smart decisions now before that hammer comes down. Okay, that's our focus. And it should be your focus, but never at the expense of sharing the Gospel. How could we take mission's money, it's not about self-preservation, it's about preaching Christ to the lost because we're waiting for that last Gentile to get saved, and we're out of here. But I will say this, again, it's not that we live in fear. God has not given us a spirit of fear, but power, love and a sound mind. If you're afraid that's not from God, something's wrong. You're translating all this information. What's going on the world wrongly.

Also, Jesus gives us marching orders and I'll close on this. Matthew 6, Jesus clearly says, "Don't worry about your life, what you are going to let eat, drink, wear. Does that mean you can't make decisions and make wise decisions? Practical decision? No, of course not. But in general, he says, don't worry about that stuff. Each day has enough trouble of its own. Don't worry about tomorrow. And what does He say? He didn't say, "And then stare at the wall and act like nothing's going on." No, He didn't say that. He said what? He said, "You seek first My kingdom, my righteousness, and all these things will be added unto you." Now let me give you one more passage. Paul says, "Don't be anxious about what?"

Including what is going on right now? Well, that fits anything. And so, He says, "So what you do is you stick your head in the sand and again act like it's not real, and just grunt and grit your teeth." No, He gives you an action step, just like Jesus. He says, "What do you do?" You pray. You've got a need, you pray.

I think honestly, if we're still here and persecution comes, I think it's going to be another opportunity for God to display His hand and provide for His Church supernaturally. It's going to add to the sharing of the Gospel that God is real. And look what He did. And just all kinds of neat stuff. But here's my point. The Scripture says: Don't worry about your life. Don't be anxious. All you've got to do is seek first God's kingdom, His righteousness. And if you've got a need you pray. We just need to get back to that. And this, the word there worry in Matthew 6, and the word we're anxious in Philippians 4 is the same Greek word as "merimna." And it means to be consumed with self. And isn't that when you worry? Isn't that when you get anxious? You're consumed with self. Should I buy gold? Should I do this? How about this? And how this? And should I get this? Not saying you can't, don't throw wisdom out the window. Just make practical, commonsense decisions. But what's our focus? Really what He's saying, Jesus said, "Seek first, My kingdom, My righteousness." Paul says, "Pray." Really what he's saying is don't ever lose this daily lifestyle. Every day when you get out of bed, I'm not consumed with myself. Now, I'm not acting like nothing's going on. I'm aware. But don't be consumed with self. You do that, you'll worry, and get anxious every time. Rather, I'm to be consumed with Christ. And just do what He tells you to do each and every day as you're still here. Use your brain. But don't lose sight; I'm here to share the Gospel, to be a witness to my neighbor and things of that nature.

And guess what? Have a great day.

Tim Moore: Amen. I do have friends who have a lot of gold. And I said, "Well, how are you going to protect the gold?" "I got a lot of guns." And then my question is, "How long can you stay awake?" "What." I said, "How long can you stay awake?" "What do you mean?" I said, "Well you've got to sleep sometime. I'll just wait until you sleep and I'll come get your gold." "Well," oh, they hadn't thought that through. So, you know, putting your trust, let's say, in barns or things

that rust, or that thieves come and rob, it's a losing proposition. I mean, we're in Las Vegas, you all, the house always wins. In this world all those things are losing propositions. And so, we have to invest in eternal things.

Someone asked this question here: **What do you think, will they try to take away our guns?** Let me make a point here, about them, that we have referred to several times. It's important to read sometimes the pronouns, and obviously in Scripture, there are times when the pronouns really do matter. I've emphasized just the word in today. But in 1 Thessalonians 5, talking about the Day of the Lord, Paul, contrast us, you yourselves, he references who should discern and understand that the Day of the Lord is coming, versus they who will not escape, and destruction will come upon them. And so sometimes it does matter. But right now, the, they are our mission field. And so even as we talk about the elites who are driving this global reset. You know what? Jesus Christ came for them, just like He came for me. And just like He came for you. And so, it's not us versus them, in the sense that we are not if we have the heart of Christ determined to love them. One of the passages that jumped off the page to me this past year. as I watched all the unrest was, where it said, due to an increase in lawlessness, the love of many will grow cold, right? And I thought, "Yeah, when it gets bad, people's love is going to grow cold." And then the Lord said, "How's your love doing, Tim? How's you love doing as you watch people behaving so terribly. As you look at the News and see the rioting and the on, and on, and on, the ungodliness. You love those people? Because I sent My Son for them. And if you have the heart of Christ, you're not just going to be angry at them, you're going to have love for them. Which is going to motivate you to share the Good News."

So, I have a couple question I'm going to tie together. **What do you think of the idea of lining up one or two friends or family that could, trustworthy people, who are not going to be raptured, they are non-Christians, to take care of our animals and property when the Rapture comes?** Don't laugh. This demonstrates a heart of a person who is sensitive even for animals, and cares. And I appreciate that. I think the most important thing to do is not to be focused even per se on their care after the Rapture, but to be, to have that same sensitivity toward those who don't know their left from the right.

You know, Jonah didn't want to go preach to Nineveh. "I don't want to go preach to them. They deserve what they're getting." You ever watch the TV and think, "Oh, they deserve what they're going to get?" And the reality is, so did I. That's what I deserved. I deserved damnation and eternal punishment. But thanks be to God, that's not what I get. I get eternal salvation and communion with God. And so, if I have the heart of Christ, I spend my time, my energy, my investment now pouring into the people to share that Good News.

How can millennials be reached for the Lord? The same way as every other person by talking about it, by pouring into their lives, by relationally building. It's one thing, and we've talked about millennials this weekend, and of course, every generation thinks the next one is not too bright. Believe it or not your forbearers didn't think you were very bright at one time. I promise you. They didn't. Oh, the world's going to. I don't know what it's going to be like. Well, it's true that the world is going to Hell in a handbasket. But a lot of young people don't know any different. Are you investing in them to tell them? Are you spending time, one on one with individual millennials or young people to tell them about Jesus Christ? I've made a consistent theme of that.

Final question and I'll close. In light of current events, how can we keep our hope continually renewed? Are you looking around, or are you looking up? Because looking around, or looking

down, is very gloomy right now. And if that's where my focus is, then the waves are going to overtake me. The only horizontal--if Jesus is walking on the water, if I keep my eyes on Him, I'll stay above it. Right now, the thing that we tell people is look up for our redemption is drawing near. If I keep my eyes on Christ, none of these distractions will matter in the eternal scheme of things. I tell folks, if you read the passage even about Peter's sinking into the waves. You know what the Bible says he saw? He took his eyes off Christ, and he saw the wind. How do you see the wind? What do you see? The impact of the wind. He saw the mist and the waves, and he became anxious. I'm not really supposed to be walking on water. Oh, my goodness, I'm not. I'm sinking. The first time he walked by faith. The Lord pulled him back up and he walked by grace. If we keep our eyes on Christ, it doesn't matter how hard the wind blows or the waves crash, we'll stay above it all, because our Lord has promised that He has overcome the world.

Nathan Jones: Okay. Real quick, I want to chime in on that question, they asked Tim about: **Are they going to take your guns?** Yes. Yes, they are. I mean, that's what's stopping the globe. We know they're going to win temporarily. I think we proved it in all our sessions. For the globalists to win, they have to disarm the population. I think that's probably post Rapture. I don't know if you all agree. But that because we know the Antichrist to consolidate his empire kills 2 billion people, 2 billion people with guns. So yeah. Either way, it's going to be willingly, or out of your cold, dead hands, I think. That's just, it's a conclusion.

What's the difference between the Day of the Lord and the Day of Christ? Well, the Day of the Lord is one of the many names given to the seven year Tribulation, the Time of Jacob's Trouble. And what's the Day of Christ? You guys might want to correct me here, but I believe from my research is that the Day of Christ is the actual Second Coming, the day that Jesus returns. It's a special day. It's a unique day. And some theologians have extended it to also include the Millennial Kingdom. But they are two separate things.

The last question good question is: **Do you believe that there will be a giant coronal?** In other words, the sun will kind of explode and cause an EMP and destroy the world's technology. Ah, there was only one technology question in all these. I'm glad I answered all your questions during, my presentation. And I point to the Fourth Bowl Judgment, where then the fourth angel poured out the bowl on the sun and the power was given to him to scorch men with fire. And men were scorched with great heat, and they blasphemed the name of God, who has power over these plagues, and they did not repent and give Him glory. So, yeah, we know that one of the judgments, one of the end judgments is God is going to do something with the sun. It's going to cause the sun to heat up and scorch people. And I also believe that because of the radiation it will probably destroy a lot of the technology. You know, not everyone agrees with me, but I know that when you get near the end of the Tribulation, it seems like people are back to fighting pretty primitively again.

And it's a way of God, of course, I think undermining the Antichrist Mark System. With all the other disasters, cell towers falling, satellites being destroyed, earthquakes and stuff like that, you know, I know from technology, you can't keep technology running when the infrastructure of its destroyed. So that by the end of the Tribulation, yeah, there will be technology, but I think mostly when you see Armageddon, it's actually a very primitive type of battle going on there. If you can call it a battle, Jesus just returns and speaks, and they all fall apart.

And so, since I get to be the last guy to answer the question, I want to leave you with that. That in the end, Jesus Christ returns with us, the Saints. And just by speaking, what people have

been doing for thousands of years to build this global government, Jesus just says a word and they fall apart. And that's it. You know, our King is supreme. He's going to win in the end. And we're going to live into the Millennial Kingdom, a time of peace, and righteousness, and justice. And that's what, folks, this whole Great Reset Conference has been all about, it is not to tell you how bad it's getting; but how awesome it's going to be when it ends.